

CAMPAIGN CONTRIBUTIONS

Report Period #

Operating Engineers Local Union No. 3 - District 11 PAC
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Aggregate total from mbr. contr. of \$100 or less	1/10/03	\$1,086.50	
Aggregate total from mbr. contr. of \$100 or less	2/13/03	\$1,098.50	
Aggregate total from mbr. contr. of \$100 or less	3/13/03	\$1,082.00	
Aggregate total from mbr. contr. of \$100 or less	4/16/03	\$1,084.00	
Aggregate total from mbr. contr. of \$100 or less	5/12/03	\$1,092.00	
Aggregate total from mbr. contr. of \$100 or less	6/12/03	\$1,048.00	
Aggregate total from mbr. contr. of \$100 or less	7/16/03	\$1,140.00	
Aggregate total from mbr. contr. of \$100 or less	8/18/03	\$1,161.00	
Aggregate total from mbr. contr. of \$100 or less	9/10/03	\$1,157.00	
Aggregate total from mbr. contr. of \$100 or less	10/15/03	\$1,168.00	
Aggregate total from mbr. contr. of \$100 or less	11/18/03	\$1,178.00	
Aggregate total from mbr. contr. of \$100 or less	12/11/03	\$1,173.00	
TOTAL		\$13,468.00	

This page may be copied or duplicated if additional space is needed.

CAMPAIGN EXPENSESReport Period #

Operating Engineers Local Union No. 3 District 11 PAC
Name (print) Office (if applicable) District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period #

Operating Engineers Local Union No. 3 - District 11 PAC
 Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of \$100
 Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Legislative Counsel Bureau 401 S. Carson Street Carson City, NV 89701	J	2/7/03	\$192.00
NV State AFL-CIO Labor 2002 602 E. John Street Carson City, NV 89706	J	2/26/03	\$200.00
NV State AFL-CIO 602 E. John Street Carson City, NV 89706	J	4/18/03	\$190.00
Young Democrats of NV 1785 E. Sahara Ave, #496 Las Vegas, NV 89104	J	4/25/03	\$200.00
Cmt. to Elect James Valline 2969 Almazan Court Sparks, NV 89436	J	5/1/03	\$1,000.00
Cmt. to Elect Chris Johnson 1301 Dotta Drive Elko, NV 89801	J	5/23/03	\$500.00
Citizens for Public Safety 9770 S. Virginia Reno, NV 89511	J	5/29/03	\$1,000.00
OE3 General Fund 1620 South Loop Road Alameda, CA 94502	B	7/2/03	\$105.00
Elko Co. Demorats P.O. Box 2566 Elko, NV 89803	J	8/1/03	\$250.00
Charles Billings 1290 Corporate Boulevard Reno, NV 89502	E	9/12/03	\$136.27
Washoe Co. Dem. Party 300 S. Wells, #5 Reno, NV 89502	J	10/10/03	\$600.00
NV State AFL-CIO 602 E. John Street Carson City, NV 89706	J	10/29/03	\$150.00
NV ALF-CIO 602 E. John Street Carson City, NV 89706	J	12/15/03	\$1,000.00

TOTAL

\$5,523.27

This page may be copied or duplicated if additional space is needed.

**IN KIND CAMPAIGN
CONTRIBUTIONS**

Report Period #

Operating Engineers Local Union No. 3 District 11 PAC
Name (print) Office (if applicable) District (if applicable)

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION	CHECK HERE IF LOAN
N/A				

This page may be copied or duplicated if additional space is needed.

**IN KIND CAMPAIGN
EXPENSES**

Report Period

#

Operating Engineers Local Union No. 3 District 11 PAC
Name (print) Office (if applicable) District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
OE3 District 11 NV PAC 1290 Corporate Blvd. Reno, NV 89502	Printing on behalf Debbie Smith	2/19/03	\$1,670.13
OE3 District 11 NV PAC 1290 Corporate Blvd. Reno, NV 89502	Printing on behalf Debbie Smith	4/1/03	\$1,637.80
TOTAL			\$3,307.93

This page may be copied or duplicated if additional space is needed.

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Operating Engineers Local Union No. 3 - District 11 PAC
 Name (print) Office (if applicable) District (if applicable)
 1290 Corporate Boulevard, Reno, NV 89502 (775) 857-4440
 Mailing Address (include city and zip code) Telephone No.
 jpiotrowski@oe3.org
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☒ **Annual Filing - Due January 15, 2004**
 Period: January 1, 2003 - December 31, 2003

☐ **Report #1 - Due August 31, 2004**
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ **Report #2 Due - October 26, 2004**
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005***
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	0	0
2. Total Monetary Contributions Received of \$100 or Less	13,468.00	13,468.00
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	13,468.00	13,468.00
4. Total Value of In Kind Contributions Received in Excess of \$100	0	0

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	5,523.27	5,523.27
6. Total Monetary Expenses Paid of \$100 or Less	0	0
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	5,523.27	5,523.27
8. Total Value of In Kind Expenses in Excess of \$100	3,307.93	3,307.93

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Jim A. Buwille

Date 1/15/04

CAMPAIGN CONTRIBUTIONS

Report Period #

Operating Engineers Local Union No. 3 - District 11 PAC
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Aggregate total from mbr. contr. of \$100 or less	1/10/03	\$1,086.50	
Aggregate total from mbr. contr. of \$100 or less	2/13/03	\$1,098.50	
Aggregate total from mbr. contr. of \$100 or less	3/13/03	\$1,082.00	
Aggregate total from mbr. contr. of \$100 or less	4/16/03	\$1,084.00	
Aggregate total from mbr. contr. of \$100 or less	5/12/03	\$1,092.00	
Aggregate total from mbr. contr. of \$100 or less	6/12/03	\$1,048.00	
Aggregate total from mbr. contr. of \$100 or less	7/16/03	\$1,140.00	
Aggregate total from mbr. contr. of \$100 or less	8/18/03	\$1,161.00	
Aggregate total from mbr. contr. of \$100 or less	9/10/03	\$1,157.00	
Aggregate total from mbr. contr. of \$100 or less	10/15/03	\$1,168.00	
Aggregate total from mbr. contr. of \$100 or less	11/18/03	\$1,178.00	
Aggregate total from mbr. contr. of \$100 or less	12/11/03	\$1,173.00	
TOTAL		\$13,468.00	

This page may be copied or duplicated if additional space is needed.

CAMPAIGN EXPENSES

 Report Period #

Operating Engineers Local Union No. 3 District 11 PAC
Name (print) Office (if applicable) District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period #

Operating Engineers Local Union No. 3 - District 11 PAC
 Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of \$100
 Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Legislative Counsel Bureau 401 S. Carson Street Carson City, NV 89701	J	2/7/03	\$192.00
NV State AFL-CIO Labor 2002 602 E. John Street Carson City, NV 89706	J	2/26/03	\$200.00
NV State AFL-CIO 602 E. John Street Carson City, NV 89706	J	4/18/03	\$190.00
Young Democrats of NV 1785 E. Sahara Ave, #496 Las Vegas, NV 89104	J	4/25/03	\$200.00
Cmt. to Elect James Valline 2969 Almazan Court Sparks, NV 89436	J	5/1/03	\$1,000.00
Cmt. to Elect Chris Johnson 1301 Dotta Drive Elko, NV 89801	J	5/23/03	\$500.00
Citizens for Public Safety 9770 S. Virginia Reno, NV 89511	J	5/29/03	\$1,000.00
OE3 General Fund 1620 South Loop Road Alameda, CA 94502	B	7/2/03	\$105.00
Elko Co. Demorats P.O. Box 2566 Elko, NV 89803	J	8/1/03	\$250.00
Charles Billings 1290 Corporate Boulevard Reno, NV 89502	E	9/12/03	\$136.27
Washoe Co. Dem. Party 300 S. Wells, #5 Reno, NV 89502	J	10/10/03	\$600.00
NV State AFL-CIO 602 E. John Street Carson City, NV 89706	J	10/29/03	\$150.00
NV ALF-CIO 602 E. John Street Carson City, NV 89706	J	12/15/03	\$1,000.00

TOTAL

\$5,523.27

This page may be copied or duplicated if additional space is needed.

**IN KIND CAMPAIGN
CONTRIBUTIONS**

Report Period #

Operating Engineers Local Union No. 3 District 11 PAC

Name (print)

Office (if applicable)

District (if applicable)

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION	CHECK HERE IF LOAN
N/A				

This page may be copied or duplicated if additional space is needed.

**IN KIND CAMPAIGN
EXPENSES**

Report Period #

Operating Engineers Local Union No. 3 District 11 PAC
Name (print) Office (if applicable) District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
OE3 District 11 NV PAC 1290 Corporate Blvd. Reno, NV 89502	Printing on behalf Debbie Smith	2/19/03	\$1,670.13
OE3 District 11 NV PAC 1290 Corporate Blvd. Reno, NV 89502	Printing on behalf Debbie Smith	4/1/03	\$1,637.80
TOTAL			\$3,307.93

This page may be copied or duplicated if additional space is needed.